

# EXHIBIT S



**STATE OF CALIFORNIA**  
Office of the Secretary of State, Alex Padilla  
**UCC FINANCING STATEMENT (UCC 1)**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 653-3516

For Office Use Only

**-FILED-**

File #: U200035603727

Date Filed: 12/8/2020

Submitter Information:	
Contact Name	CORPORATION SERVICE COMPANY
Organization Name	CORPORATION SERVICE COMPANY
Phone Number	18008585294
Email Address	SPRFiling@cscglobal.com
Address	801 ADLAI STEVENSON DR SPRINGFIELD, IL 62703
Debtor Information:	
Debtor Name	Mailing Address
HOPLITE ENTERTAINMENT INC.	6725 SUNSET BLVD. STE 250 LOS ANGELES, CA 90028
Secured Party Information:	
Secured Party Name	Mailing Address
BONDIT LLC	1639 11TH ST. #160 SANTA MONICA, CA 90404
Indicate how documentation of Collateral is provided: Entered as Text	
Description: The Debtor hereby irrevocably and unconditionally pledge, assign and grant to the Secured Party a first priority security interest, in all of the Debtors' right, title and interest in, to and under all property, tangible and intangible, wherever located or situated and whether now owned, currently existing or hereafter acquired or created, including, but not limited to accounts, deposit accounts, equipment, general intangibles, goodwill, inventory, investment property, letter of credit rights, negotiable collateral, intellectual property, insurance policies, cash, technology, supporting obligations, Debtor's rights to its account receivables, proceeds, any securities and all other personal property of the Debtors (collectively, the "Collateral"), as collateral security to secure the payment and performance in full of all the Obligations to the Secured Party.	
Indicate if Collateral is held in a Trust or is being administered by a Decedent's Personal Representative: Not Applicable	
Select an alternate Financing Statement type:	
Select an additional alternate Financing Statement type:	
Select an alternative Debtor/Secured Party designation for this Financing Statement:	
Optional Filer Reference Information: 2029 36784	